

JUNE 2021



For the beauty of the earth

THE CORNERSTONE



Bournemouth Park Road, Southend-on-Sea, SS2 5JL (For car park on Central Ave, sat navs use SS2 5HR no 59)

www.thecornerstonesouthend.org.uk Email:

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WORSHIP AND ACTION

Things are getting better, but not yet back to "NORMAL"

Sunday 10.30 am **Morning Worship** and Junior Church. **Holy Communion** is celebrated during Worship on the 4th Sunday

FAIRTRADE Coffee and tea is served after Morning Worship Please stay to talk with each other in an informal atmosphere.

Tues 10.00 am **Time of prayer** together for, the Fellowship, those with special needs, our neighbours, and the world-wide Christian Family. All are welcome to join with us.

Church Meetings are generally held in alternate months on the third Thursday at 7.30 pm. The dates and times will be published in this magazine and announced in Church.

Mon	19.00 pm	Digging Deeper (2nd and 4 th Monday of each month)
Tues	11.30 am	Tea and Coffee in the Foyer "Cornerstone Crafters" (1 st and 3 rd Tuesdays or as announced) Messy Church (1 st Tuesday in the month)
Wed	5.45 pm	The Cornerstone Toddlers during Term Time Pilots. Ends at about 7.00 pm. Beaver Scouts and Cub Scouts Scouts
Thurs	7.30 pm	Elders' Meeting (1 st Thursday)
Fri	7.00-9.00	Youth Club

We do offer Christian Marriage, Baptisms and Funerals so please talk to the Secretary or any Elder if you feel that we can help.

Little Turtles Pre-School meets on Monday to Friday from 9.00 am during term time and please contact the Church Secretary for details.



Letter to the Fellowship

Trusting in the Lord and Waiting

Most of us for the past 15 months or so have been struggling with our "normal" lives. Struggling to trust the authorities about the Pandemic situation, and even

struggling to trust God. But the word of God encourages us to:

Trust in the Lord and do good; dwell in the land and enjoy safe pasture. Take delight in the Lord, and he will give you the desires of your heart. Be still before the Lord and wait patiently for him; Psalm 37:3,4,7a

God has some promises for those who call themselves his children, but something is required of us before we can claim them. We have a responsibility to trust in the Lord. Trust is the characteristic Old Testament word for the New Testament words faith and believe. It occurs 152 times in the Old Testament and is the rendering of the Hebrew words signifying to take refuge, to lean on, and to stay upon. The basic idea of the word is associated with firmness or solidity.

To trust in the Lord means to have faith, or to believe in him recognizing that he will always be there. He will be there as a place to hide in times of trouble. He will be there to lean on when our bodies and spirits get weak. He will be there to stand on when the ground underneath us begins to give way. He is solid and firm, like a rock, and he will never be moved.

The all-important step to trusting in the Lord is having faith or believing in him. It would be awfully hard to trust in God if you didn't believe in him in the first place. There has to be a personal relationship between God and us. That relationship can only take place through the saving knowledge of the gospel message. The Gospel message is found in Paul's words to the church in Corinth.

For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, (1 Corinthians 15:3-4) The gospel message is that Jesus Christ died for our sins, he was buried, and he rose again on the third day. By accepting that message and turning, or repenting, from our sinful ways we obtain a personal relationship with the Creator of the universe.

By accepting Jesus Christ as Lord and Saviour we have placed our trust in God. By placing our trust in God, we gain access to the promise that is given at the end of Psalm 37:3.

I believe that if we would slow down and think about God a little more then everything that has been keeping us so busy and worried just wouldn't seem to be that important anymore. We should delight in the Lord's creation and in his blessings upon us.

When we think about God, meditate on his blessings toward us, and contemplate the awesome sacrifice that Jesus Christ made for us then our desires begin to change. Once we look at everything through the backdrop of the cross, we can start to see things how God sees them.

By delighting in God and drawing close to him through Bible study and prayer our thoughts knit together, and we can see what is really important to him. In this way, his desires start to become our desires. He gives us the desires of our heart when they line up with his desire for our life.

And we are told, a number of times, in the Bible to wait upon the Lord. We should never try to hurry him or try to force our will onto him. We should always be patient, trusting him to accomplish everything in his own time.

We might still be worried, anxious and concerned about our personal or worldly situations, but I believe we are moving towards better days, things are improving, so, let us not be impatient, let God work through us, our situations; good or bad, so, we may dwell in the land and enjoy safe pastures.

God bless, Sohail



CAN YOU SMELL THE COFFEE?

We intend restarting coffee after Morning Worship on Sunday 6th June and also the drop-in Coffee Mornings on June 8th in the hope that many of you will feel able to come along once again to join in the fellowship that we have all so sadly missed.

All of the conditions, that currently apply when we come to worship will apply at both events, such as social distancing, sanitising and registering, but there are a few changes that we do need to put in place due to current restrictions.

Tables will be socially distanced, set for groups of up to six but you do not need to wear a mask when sitting down. However, you must wear a mask when moving around, but you should not move from table to table.

Your hot drinks, served in disposable biodegradable cups, and prewrapped biscuits, will be able to be collected from the servery. Please maintain social distancing in the queue and stay seated if it gets too long.

Ruth Dixon has kindly agreed to dispose of the cups in her compost heap so there will be no need to wash up, apart from wiping down any surfaces. However, if you wish to use cups and saucers, the dishwasher will be available as an alternative.

Care and consideration must be our watchwords, but do please come along to meet and exchange news, views and happenings.

Prayers for our Fellowship and those we know

Prayers can be for joy and sorrow, health and sickness, good news and bad in addition to those for our own needs and guidance.



Please pray for all of our fellowship as, hopefully, restrictions are lifted and we return to a "new normal" on Monday 21st June. In the meantime, if you are unable to attend our worship on the church premises, you can follow our services or other URC churches online.

We keep in our thoughts any of our fellowship who may be in hospital, undergoing surgery/treatment or having tests and pray that these are not cancelled. We pray for their return to good health.

We remember in our prayers the family and friends of loved ones who have passed away, be with their family and friends Father God at this difficult time. Give them peace of spirit and the knowledge that God knows of all their difficulties and hears all of their prayers.

Father, hear our prayers Amen

Keep Saying One For Me

There is a dedicated post box on the railings by the Bournemouth Park Road entrance inviting members of the neighbourhood to send us their prayer requests for our Church Prayer Group.

We pray that this scheme will help The Cornerstone be and be known as a church that cares.

Some thoughts for us for those outside of The Cornerstone.

Brother, sister, I will hold the Christlight for you.

We sang this hymn during Morning Worship when John Amos led the service and emphasised that we are all part of Christ's family and must show this to all people.

We can preach and teach, but the old adage "Don't tell me, show me" is the most powerful advice we can both give and receive.

When someone asks why you work so hard doing good things, perhaps you might tell them that "You are holding the Christlight for them" even when they profess not to have any faith.

Just try it. You might get some strange looks, but you never know?



SECRETARY'S NOTEBOOK

The last couple of weeks have been very busy potting up plants for the Bank Holiday Weekend stall in my front garden. Then watching as said plants were battered by wind and rain. At least we can say they are properly hardened off!

Thank you to those who participated in the return to activities consultation. It seems clear that we shall be doing things differently even once we can return to the building in numbers. It is also apparent that several people have become frail over the last year and will be unable to return in person, while remaining part of The Cornerstone fellowship. If you are aware of anyone in this position, please let me know and I can alert the appropriate elder.

We have continued to worship in person with restricted numbers and many more on line. As I write we are a few weeks off knowing if and when those restrictions will be completely lifted so plans are a bit fluid at present. But at least we can now converse with one another indoors (The Rule of 6) and are working out safe ways of resuming our Sunday and Tuesday fellowship times together. There is still time to volunteer for the tea and coffee rotas, so do have a word with Michael Wardle if you can help.

Messy Church marked Pentecost with an 'At Home' session. 30 bags were delivered by Suzie, Stacey and Vic (a big thank you from me!) There was also a global on line "Messtival". By the time you read this magazine we will have had an outdoor Pilots/Messy Church session too.

A word about privacy and the broadcasting of our services on YouTube. At present we have a fixed camera and areas of the worship space that it does not see; if you do not wish to be seen on the internet you should sit in those areas. However, we are hoping to purchase a better camera that could have a larger range, so it is important that the AV Technicians are aware if you do not wish to be seen when you enter the area, so please make your wishes known at the AV desk. As I write, we are at last seeing signs of summer approaching, after what seems a long and cold spring. You will know it has arrived when I get my arms out!

A reminder about our personnel needs over the coming months:

- a) Premises bookings. see Roger if you can help
- b) Treasurer from 1.1.22 have a word with Ann if you can do figures
- c) DBS Verifier Robert Wiseman is hoping to move later this year. There is some training on offer in June, July, September or October. I can let you have details if you are interested
- d) Additional youth club leader

Then he (Jesus) said to his disciples, 'The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field.' Matthew 9: 37-38

Ruth Dixon

NEWS FLASH

- Scientists have successfully mated an Owl and a Manta Ray. A big hooray for them.
- Health and Safety officials have banned people from lying on a bed of nails due to cutbacks.
- A photographer was killed in a freak accident today. Whilst trying to take a group photo a giant lump of cheddar fell on him. Bystanders said people did try to warn him!
- The Devon and Cornwall music festival has been cancelled. They couldn't decide whether The Jam or Cream went on first.



Do you know who this lady is?

Her name in our language is **Sarah Benetta Forbes** but her birth name is Omoba Aina and she was born in 1843 in Nigeria in a small village Oke-Odan.

In 1848 the village was raided by a Dahomeyan army and Aina's parents were killed in the attack and at the age of five she was put into the King's court as a slave.

She was rescued by one captain Frederick Forbes of the Royal Navy after he convinced the King to give her to Queen Victoria as a present.

Forbes renamed her as Sarah Forbes Benetta, the last name after his ship the HMS Bonetta.

He brought her back to England and presented her to Queen Victoria in 1850, and as you can see from the painting he made of her as a child she was already dressed as a young Victorian girl. The Queen was very impressed with Sarah's intelligence and decided to bring her up as one of her God children and she stayed with the Forbes family as she learned English and showed a gift for music.



Unfortunately, Sarah's health was not good in the climate and in the following year she was sent to Sierra Leone to the Missionary School, returning to England when she was twelve years old in 1855. Victoria asked the Reverend Frederick Schoen and his wife to care for Sarah in their home in Gillingham. The royal family kept in close contact with Sarah and in 1862 she was a guest at the wedding of Princess Alice. It is said that she got on very well with all the royal children.

When Sarah was 18 she was sent to live in Brighton and much against her wishes she was put under the tutilage of a Miss Welsh to introduce her to British Society. Queen Victoria was in close contact throughout this time and Sarah would go to Windsor or Osborne to spend time with the family of one of the household officers at holiday times. Queen Victoria would see her privately and was very happy with the progress Sarah made in her education.

It seems that then as now royal connections were keenly scrutinised by the press of the day, particularly as to how her upbringing would be viewed in terms of racist beliefs, widely held, that the African people were of an intellectual inferior status to the British.

When Sarah had been at school in Sierra Leone she had been introduced to a merchant James Davies. He was born in Sierra Leone, his parents had been freed from slavery and although Sarah hardly knew the man, having been a young child when they met, he expressed an interest in marrying her when she was 19.

Writing to Mrs Shoen, Sarah said "people tell me he is a good man and I will learn to love him. That, I believe, will never happen. I know that the generality of people say that he is rich and that by marrying him I will gain independence but I say am I to barter my peace of mind for money - No!"

But the Queen approved the match and the two were married on 14th August 1862. Sarah gave her name on the marriage certificate as Ina, a variant of her African name perhaps? Of course with the royal patronage it was a lavish wedding and she was treated as an African Princess. The Bishop of Sierra Leone officiated at the ceremony and the newspapers of the day reported 10 horse-drawn carriages, 16 bridesmaids and a wedding party made up of "White ladies with African gentlemen and African ladies with White



gentlemen"!! The wedding photographs were taken by Camille Sivy the celebrity photographer of the day.

After the wedding, they returned to Africa to make their home in Sierra Leone. They had three children, Victoria, Arthur and Stella and their home was in Lagos.

Sarah still maintained a close link with Queen Victoria and was put under the protection of the Royal Navy so that should the need ever arise that she and her family were in danger in Lagos they would be evacuated by the Navy. Her daughters all made very successful marriages and there are many of Sarah's descendants living both in England and Sierra Leone.

Sarah died in 1880 from tuberculosis in Madeira, where she had gone to recuperate after a recurrence of her chest infection. She is buried in the British cemetery of Funchal, near the Anglican Holy Trinity Church. Later, her husband erected a granite obelisk eight feet high in memory of her in Western Lagos where he had started a cocoa farm.

Just to come right up to date there is a portrait of Sarah in Osborne house, put there in 2020 by English Heritage as part of the effort to recognise Black History in England.

So from orphan in Africa, to Godchild of a Queen, a wealthy life back in Africa, but sadly with ill health, this lady who only lived for 37 years has certainly left a mark in British life.

This is the last of articles about people who have fascinated me enough to share them with you. What comes next remains to be seen, but thank you for the comments which have come my way over the last months. Alison

<u>Thanks to our volunteers</u> we are able to resume coffee on Sundays and Tuesdays. Unfortunately, due to various ailments, some have not been able to come back to help and we do thank them for their past service. Any offers to help on either (or both?) mornings will be much appreciated. Please speak to Michael Wardle, he awaits your call.

		Sunday Coffee/Tea Rota	
<u>June</u>	6th	Val Mead and Val Hayman	
	13 th	Stella Duboux and Val Hayman	
	20 th	Carole and Alan Cornwall	
	24 th	Linda and Mike Mead	
July	4^{th}	Possibly filled	
		Tuesday mornings "Drop in"	
<u>June</u>	8 th	Wendy Brett and Val Mead	/
	15 th	Help please	6
	22 nd	Carole and Alan Cornwall	
	29 th		(AL
<u>July</u>	6 th	Stella Duboux and Brenda Melling	G



SOMETHING TO LOOK FORWARD TO

A DATE FOR YOUR DIARY

"Virtual Prom Praise" On the Big Screen at church 17th July 2021 6 pm on YouTube

The All Souls Orchestra and Special Guests will be coming together at All Souls Church, London, UK on **Saturday 17th July 2021** to livestream an evening of the thrilling and diverse music that Prom Praise audiences have come to love year after year.

Music will range from an original orchestral overture written expressly for this season, appearances from well-loved classical and contemporary artists and musicians joining us virtually from the USA and from right in the heart of the UK. Take a Preview

https://m.youtube.com/watch?v=4DX5htDJ2yU&fbclid=IwAR0-veQGBHG40w1Y

Covid restrictions permitting, we will screen this at church to enable people to watch together.



Why not make it a special event. It is suggested that you bring a picnic tea from 4.30 p.m. when tea and coffee will be available, courtesy of Nigel & Val.

Sometimes the smallest step in the right direction ends up being the biggest step of your entire life.

Naeem Callway

Eco Church- working toward the Silver Award.

"Living in a way that honours rather than threatens the planet is living out what it means to be made in the image of God.What we face today is nothing less than a choice about how genuinely human we want to be." (Dr Rowan Williams)



The next G7 Summit will be held in Carbis Bay, Cornwall from 11-13th June, 2021. Its aim is to ask leaders to seize the opportunity to unite and make the world's future fairer, greener and more prosperous. Churches locally felt they wanted to get the important message of climate justice across to the leaders. So, they have been sending cut-out hand shapes, with wishes and prayers for the Summit to the only church on the route to the G7 meeting place. This Church has agreed to makes all the hands into a giant banner for outside the church. A great example of Christians acting out their faith.

At The Cornerstone, we are trying to make changes to the way we consume goods and services. To fulfil the criteria for the Silver Award we have been looking at what else we can do. One of the things suggested is to encourage those attending the Church to look at their own lifestyles. So here are a few things you may like to think about and act on.

THE FOOD & DRINK WE CONSUME

- plan meals ahead & only buy what you know you'll use
- buy food with less packaging (particularly plastic)
- · check the food miles and buy local or British if possible
- buy British fruit and veg in season and fairly traded food if affordable
- avoid buying drinks in a disposable cup; have your own and save money too
- avoid serving drinks at church in single-use cups (we will temporarily be using compostable cups until it is safe to return to crockery and the dishwasher or hand washing)

- · avoid buying water in a plastic bottle, have a re-fillable cup
- try to support local shops
- try one meat-free day a week, and explore the wonderful world of meatless cuisine it is amazing
- Try to eat LOAF (Locally produced, Organically grown, Animal friendly, Fairly traded) food if this is practical for you
- grow some of your own food

THE WAY WE TRAVEL

- · look for opportunities to car-share (including to church)
- if practical, allow a little extra time for local journeys to walk or cycle rather than drive
- consider public transport rather than the car if practical
- drive in a fuel-efficient manner: leave 5 minutes earlier and have time to drive kindly
- if you are buying a car, think carefully about its impact on the planet and consider an electric car
- notice the beauty on your doorstep and explore the UK for outings and holidays
- try to avoid flying; if you do fly, offset the carbon
- get in touch with the seasons and seek out local adventures!

This list was written before the pandemic so many of us have had to curtail travelling, but as we move out of Lockdown it will be good to remember them. Next month we will look at THE ENERGY WE USE, THE THINGS WE BUY AND/OR THROW AWAY and OTHER IDEAS

LOO ROLLS

You will notice we have changed to recycled toilet rolls. They are made from 100% recycled paper and a tree is planted for every roll sold. An average adult uses 384 trees-worth of toilet paper in their lifetime!

Find out more at www.arocha.org.uk

Mike and Linda Mead

<u>HARP</u>

As we move towards resuming some of our regular activities, please think about filling the HARP food tub again as you are able. Nonperishable food items are the easiest but there are other things also in demand:

Most needed/used These are items that we are currently short on or which we get through most quickly.	Moderate need/use These items are also popular with the people we support so are always useful.
Tinned meals (curry/chilli etc) Curry/chilli/ etc cooking sauces Pot Noodles/Supernoodles Sugar Coffee Mayo Squash & Juice Cooking oil	Tinned pasta, ravioli, macaroni, spaghetti Cooking sauces (chilli, curry etc.) Multipacks of small packs of crisps Snack chocolate bars Cans and cartons of soft drinks Instant Mash
Low need/use Although gratefully received, we currently have what we need of these items.	Pasta Sachets Marmite & peanut butter etc. Tinned meat (spam, corned beef, ham) Tinned hot dogs and meatballs
Pasta and pasta bake sauces UHT Milk Ground pepper, herbs & spices Gravy, stuffing & stock cubes Microwave sponge puddings Tinned fruit Tinned veg Batter and crumble mix Flour Breakfast cereals Baked beans Pasta Soup	Cup-a-Soup Tinned new potatoes Tea Bags Biscuits Rice Rice Pudding Tinned fish, including tuna Ketchup, BBQ and Brown sauce Fray Bentos meat pies and puddings Microwave rice pouches

If you would like to contribute but are not yet ready to return to church, you can donate in the following ways:

- a) Call Sohail who will come and collect from your home
- b) If you or a relative are out and about, donations can be left on my doorstep.

Thank You Ruth Dixon

Digging Deeper May - July 2021

In this series of our fortnightly meetings, we will be considering ten people who had a close association with Jesus. We are going to look at their interactions with him, and see how he responded to them.



A leader will introduce each of the sessions and may send you some notes and Bible passages before-hand to enable you to participate with some knowledge and hopefully some searching questions. The sessions are scheduled as below, 7.30 pm either online by Zoom but more hopefully, back in the church in person.

- June 14th Rich young man
- June 28th Jairus (had a dying daughter) & a chronically ill woman
- July 12th Bartimaeus's sight restored
- July 26th A man possessed by Legion evil spirits
- Sept 13th Zacchaeus
- Sept 27th A Samaritan woman

Peter's Piece



Sola Gratia - By Grace Alone

For it is by grace you have been saved, through faith - and this is not from yourselves, it is the gift of God - not by works, so that no one can boast. Ephesians 2;8-9

In our looking at the protestant five 'alone' basis of our salvation we discover that our salvation, being counted right before God, is a free gift from God; God's grace. This means that even the faith by which we believe and attain God's mercy is gifted us from God. As Jesus said, "*You did not choose me, but I chose you and appointed you so that you might go and bear fruit - fruit that will last - and so that whatever you ask in my name the Father will give you.*"

Look at it this way, over the door to life eternal is written *'whosoever*'. Entrance is open to whoever choses to enter; but if and when by faith you accept God's gift of life by entering through the door to life in accepting that Jesus died for you personally, then turning and looking back you see written over the door *'chosen'*. Receiving eternal life in Jesus is not a reward for our trusting but is a free gift from God himself.

In April we started our considerations of the five-part basis of our Salvation when we looked at 'faith', by believing, trusting in the good news of the Gospel. This month we look at the gift God has given us in the Gospel and see that our very believing, having faith, is not in any way our own work but is itself a free gift of God.

As a human being - *I was sinful at birth, sinful from the time my mother conceived me.* Psalm 51:5. Because of our inherent nature we are natural enemies of God and lovers of evil there is nothing we can do to merit being counted right with a just and holy God. We need to be reborn, born again with a new nature so that we can find faith in Jesus Christ and all that he has done for us at Calvary, God graciously chooses to give us new hearts so that we can put our faith and trust in Jesus Christ and are thus saved through faith alone. This is grace, God's giving us new hearts to believe. This should make us all the more, full of praise and thanksgiving, especially as we look back and see the working of God in our lives that has led us to our acceptance of his free gift of eternal life in Jesus Christ.

RACE = God's Riches At Christ's Expense

Peter

Revised Common Lectionary for June 2021

Sunday June 6, 2021

- 1 Samuel 8:4-11, (12-15), 16-20, (11:14-15) and Psalm 138
- Genesis 3:8-15 and Psalm 130
- 2 Corinthians 4:13-5:1 Mark 3:20-35

Sunday June 13, 2021

- 1 Samuel 15:34 16:13 and Psalm 20
- 2 Corinthians 5:6-10, (11-13), 14-17 Mark 4:26-34

Sunday June 20, 2021

- 1 Samuel 17:(1a, 4-11, 19-23), 32-49 and Psalm 9:9-20
- 2 Corinthians 6:1-13 Mark 4:35-41

Sunday June 27, 2021

- 2 Samuel 1:1, 17-27 and Psalm 130
- Wisdom of Solomon 1:13-15, 2:23-24
- 2 Corinthians 8:7-15 Mark 5:21-43

Sunday July 4, 2021

- 2 Samuel 5:1-5, 9-10 and Psalm 48
- 2 Corinthians 12:2-10 Mark 6:1-13

The most beautiful way to start and end a day is with a Grateful Heart

SERVICES AND MEETINGS AT THE CORNERSTONE

Please see the Secretary's Notebook of details for current restrictions

<u>June</u>

Wed	2 nd	2.30pm	to 4pm Pilot's Fun Time	
Thu	3 rd	7.30pm	Elders' Meeting	
Sun	6 th	10.30am	Morning Worship	John Amos
Sun	13 th	10.30am	Worship with Young People	Our Minister
Mon	14 th	7.00pm	Digging Deeper	
Sun	20 th	10.30am	Morning Worship, Fathers' Day	Roger Brett
Sun	27 th	10.30am	Morning Worship (HC)	Our Minister
Mon	28 th	7.30pm	Digging Deeper	
Wed	30 th	7.30pm	Elders'/M&M meeting	

<u>July</u>

Sun	4 th 10.30am	Morning Worship	Roger Brett
Sun	11 th 10.30am	Morning worship, Parade	Our Minister
Mon	12 th 7.30pm	Digging Deeper	

The Next Issue of New Horizons for July and August



This will be a double issue for July and August as we hope to be able to revel in postponed events and holidays!.

We always welcome contributions from our readers, whether they are from The Cornerstone or anywhere around the world. Please let us have your personal stories, recollections, inspiring thoughts from biblical or other sources, acts of kindness both given and received, encouragement to mission; really anything that you have found interesting.

This double issue will be published on Sunday 9th July and we shall be pleased to receive any contributions for this issue by 9 a.m. on Thursday 24th June.

Thank you Anne and Michael

WHO'S WHO?

Minister	Rev Sohail Ejaz MA (01702) 580879 tcsscp@yahoo.co.uk		
Secretary	Ruth Dixon	(01702) 464186	
Treasurer	Ann Blackwell	07753 348856	
Envelopes	Mike Mead	07802 749912	
Gift Aid	David Osborn	(01702) 611337	
Preachers List	Mary Goodhew	(01702) 467512	
Junior Church Joint Leaders	Ruth Dixon Mary Goodhew	(01702) 464186 (01702) 467512	
Pilots	Derek Goodyear	07863 208914	
Prayer Fellowship	Peter & Zoy Hunt	(01702) 864814	
Digging Deeper	Peter Hunt	(01702) 864814	
C'Stone Toddlers	Mary Goodhew	(01702) 467512	
Scout Group	Lorna Skippon	(01702) 477309	
Use of Premises	Roger Brett	(01702) 479874	
Flower arranging	Joan Harvey Val Mead	(01702) 296189	
Editorial Team	Anne Clarke af.clarke52@gmail Michael Wardle mjb23wardle@btint	(01702) 613840	

Please remember that your Elders are ordained to serve our members and friends who have pastoral concerns.